



Washington State University Extension is offering the ServSafe Manager Certification training for food service managers and other individuals who have responsibility for teaching, learning or implementing food preparation and food safety policies in their food business. This course and a passing test score fulfills your requirement for the Certified Food Protection Manager training. Listed below are two options for taking ServSafe.

**Friday, October 27 OR Monday, October 30**

**Location: North Central Educational Service District -- 430 Olds Station Rd - Wenatchee**

**Time: 8:00 a.m. – 5:00 p.m. (includes testing time)**

The cost is \$130 and includes the textbook and test. Each participant needs his/her own textbook. **Pre-study is highly recommended.** Upon receipt of registration money or a plan for payment, a textbook will be mailed to you. Successful completion of the course includes a ServSafe certificate for 5 years. **The class is taught in English but a Spanish language textbook and test are available upon request with your registration.**

Please fill out the registration form below and mail to **WSU Extension** with your payment. **Registration should be received 10 days prior to the class to assure a textbook and ample study time.** Class size is limited to 35 people.

If you have questions about the class, contact Margaret at 509.745.8531 or [viebrock@wsu.edu](mailto:viebrock@wsu.edu).

Margaret Viebrock - WSU Extension - ServSafe Instructor

WSU programs are available to all without discrimination. Reasonable accommodations will be made for persons with disabilities and special needs who contact WSU Extension at 509.745.8531 at least 10 business days before this event.

### Registration

Company Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Participant #1: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

Email Address: \_\_\_\_\_

Participant #2: \_\_\_\_\_

Email Address: \_\_\_\_\_

**PLEASE SEND MANUAL AND STUDY MATERIALS TO THIS ADDRESS:**

**Check the date you plan to attend:**

\_\_\_ Friday, October 27, 2023

\_\_\_ Monday, October 30, 2023

\_\_\_ **Spanish Language Textbook Requested**

**A study manual will be mailed to participant as soon as registration and payment are received.**

\_\_\_ x \$130 = \$\_\_\_ (total payment)

If you are **retaking** the exam:

\_\_\_ x \$40 = \$\_\_\_ (total payment)

**Make check payable to:** WSU Extension

**Mail to:** Box 550 ~ Waterville, WA 98858

**Sorry, we cannot accept credit cards.**

**Email registration form to** [viebrock@wsu.edu](mailto:viebrock@wsu.edu)