



WSU EXTENSION
Chelan/Douglas County



Grant County Health District and Washington State University Extension are offering the ServSafe Manager Certification training for food service managers and other individuals who have responsibility for teaching, learning or implementing food safety policies in their food business. This course and a passing test score fulfills your requirement for the Certified Food Protection Manager training. Listed below are two options for taking ServSafe.

Monday, September 18 OR Monday, October 2

Location: Grant County Public Works – 124 Enterprise Street SE - Ephrata

Time: 8:30 a.m. – 5:30 p.m. (includes testing time)

The cost is \$130 and includes the textbook and test. Each participant needs his/her own textbook. **Pre-study is highly recommended.** Upon receipt of registration money or a plan for payment, a textbook will be mailed to you. Successful completion of the course includes a ServSafe certificate for 5 years. **The class is taught in English, but a Spanish language textbook and test are available upon request with your registration. For people with limited understanding of English there will be some assistance with interpretation at each class. Spanish language classes will be taught at a later date.**

Please fill out the registration form below and mail to **WSU Extension** with your payment. **Registration should be received 10 days prior to the class to assure a textbook and ample study time.** Class size is limited to 35 people. If you have questions about the class, contact Margaret at 509.745.8531 or viebrock@wsu.edu.

Margaret Q. Viebrock

Margaret Viebrock - WSU Extension - ServSafe Instructor

WSU programs are available to all without discrimination. Reasonable accommodations will be made for persons with disabilities and special needs who contact WSU Extension at 509.745.8531 at least 10 business days before this event.

Registration

Company Name: _____

Contact Name: _____

Participant #1: _____

Phone Number: _____

Email Address: _____

Email Address: _____

Participant #2: _____

Email Address: _____

PLEASE SEND MANUAL AND STUDY MATERIALS TO THIS ADDRESS:

Check the date you plan to attend:

___ Monday, September 18, 2023

___ Monday, October 2, 2023

___ **Spanish Language Textbook Requested**

A study manual will be mailed to participant as soon as registration and payment are received.

___ x \$130 = \$___ (total payment)

Make check payable to: WSU Extension

Mail to: Box 550 ~ Waterville, WA 98858

Email registration form to viebrock@wsu.edu