

BOARD OF HEALTH October 13, 2021 6:00 PM

The meeting was called to order in person and via Zoom at 6:00 pm by Mr. Massa with the following members and staff present:

### **MEMBERS-In Person**

Tony Massa – Warden Brad Parrish – Electric City

<u>MEMBERS-Via Zoom</u> Danny Stone – Commissioner

STAFF-In person

Theresa Adkinson – Administrator Stephanie Shopbell – EH Manager

<u>STAFF-Via Zoom</u> Dr. Brzezny – Health Officer Mark Wanke – Ephrata

Tom Harris – Quincy

Maria Vargas – CPH Manager Anna Franz – H.D. Attorney

Nikkole Fox – Fill in Board Clerk

Absent Rita Morfin – Board Clerk Dr. David Curnel – Moses Lake Kevin Newland – Wilson Creek

Darcy Moss – Finance Support Facilitator Katherine Kenison, H.D. Attorney

**ADOPTION OF THE AGENDA** – A motion was made to approve the agenda. Motion carried. (M/S Wanke/Parrish – unanimous).

<u>APPROVAL OF MINUTES</u> – The minutes of the September 8, 2021 meeting were approved as written (M/S Wanke/Harris – unanimous).

**APPROVAL OF VOUCHERS**—The September vouchers #1–#3 (\$305,472.93), General Fund Vouchers #4-#26 (\$147,444.11), General Fund Vouchers #27-#47 (\$22,316.25), General Fund Vouchers #48-#61 (\$6,249.28), General Fund Vouchers #62-#79 (\$10,937.87), General Fund Vouchers #80-#99 (\$121,657.88) are hereby approved in the total amount of \$614,078.32 on this 13th day of October, 2021 for the period ending October 12th, 2021, were approved (M/S Parish/ Wanke – unanimous).

# PUBLIC FORUM FOR CITIZEN'S COMMENTS AND APPLICATIONS – None

# Health Officer's COVID-19 Report - Dr. Brzezny

PowerPoint presented regarding COVID-19 rates, vaccine information, trends & guidance.



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#### **ENVIRONMENTAL HEALTH** - Stephanie Shopbell

**Ordinance 21-4 GCHD Fee Schedule**—Stephanie presented the ordinance to the board via PowerPoint. Requested public hearing to be set next meeting. Motion carries. (M/S Wanke/Parrish – unanimous).

Solid Waste – Waste Tire Collection Event – Update given to board.

Water Recreation – Blue Green Algae – Update given to board.

**Other Updates**— EH summary included additional program highlights for drinking water & food. EH inspection reports, food inspections & onsite septic reports were emailed to the Board.

<u>COMMUNITY PUBLIC HEALTH REPORT – Maria Vargas</u> Program updates—Emailed and update given to board.

Syringe Services Program (SSP)—Update given to board.

COVID Testing & Vaccination Saturday Events – Update given to board.

#### Other Updates—None

**ADMINISTRATOR'S REPORT** - Theresa Adkinson **Financial Report –** Report was emailed to the board. Draft budget expected to be ready next month. Discussion held.

GCHD Agency Organization Chart – Visionary – Presented to board & explained movement of staff.

**Foundation Public Health Funding- Position Approvals**—Update on FPHS funding given to board; discussion held. Proposed to expand staffing with new funding. Requested board motion to fill the following positions now: Assessment Coordinator, Investigation & Response Manager, Public Health Emergency Preparedness Coordinator, & Environmental Health Specialist. Discussion held. Motion carries. (M/S Parrish/Wanke – unanimous)

**Enduris Insurance & Trask Broker Invoices** – Presented to board. Requested a board motion to approve the payment of the Enduris & Trask Insurance Invoices. No questions. Motion carries. (M/S Harris/Parrish – unanimous)

**Surplus of F-150 Pickup** – Presented to board. Request a board motion to surplus the F150 through public sealed bidding process. Discussion held. Motion carries. (M/S Harris/Parrish – unanimous)

**4- Plex Cubicle & Privacy Wall – COVID Unit** – Presented to board. Request board motion to approve cubicle purchase for 4 plex & hallway. No questions. Motion carries. (M/S Harris/Parrish – unanimous)

**Other Updates - Visit with Secretary Shah**— Update on visit with Secretary Shah & shared his vision for DOH. Presented update on social media outreach.

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**HEALTH OFFICER'S REPORT** – Dr. Brzezny **Epi Report**—PowerPoint presented to board.

Childhood Vaccination Trends - PowerPoint presented to board.

Opioid Surveillance Report - PowerPoint presented to board.

**TB Update** - PowerPoint presented to board.

Notifiable Conditions Rule Change (Chapter 246-100 WAC) – Emailed & PowerPoint presented to board.

Other Updates -

Behavioral Health Impact Situation Report – PowerPoint presented to board.

Influenza season – PowerPoint presented to board. Discussion held.

**Executive Session-Potential Litigation**—The meeting adjourned at 7:35 pm to executive session according to RCW 42.30.110 to last 5 minutes regarding potential litigation with no action to be taken. The public meeting was re-opened at 7:40 pm.

**OTHER BUSINESS** – Chairman Massa's last meeting will be in December; he will not be renewing his term.

**ADJOURNMENT**—With no other business, a motion was made to adjourn the meeting at 7:41 p.m. (M/S Harris/Parrish – unanimous).

Tony Massa, Chairman Board of Health

ATTEST:

Nikkole Fox, Finance Coordinator